



COURTENAY & DISTRICT FISH & GAME PROTECTIVE ASSOCIATION  
 3780 Colake Road, Comox Lake, Box 3177, Courtenay, BC V9N 5N4  
 Tel# 250-338-0850 Email [the-office@courtenayfishandgame.org](mailto:the-office@courtenayfishandgame.org)

**MEMBERSHIP APPLICATION - 2017**  
**THE MEMBERSHIP YEAR IS FROM 1 JAN TO 31 DEC**

Name \_\_\_\_\_ D.O.B. MM: \_\_\_\_ YYYY \_\_\_\_\_

Postal Address \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_

Phone (Home) \_\_\_\_\_ Phone (Work)(Cell) \_\_\_\_\_ Email \_\_\_\_\_

Membership F&G\*      SINGLE \$80.00      FAMILY \$110.00      JUNIOR \$20.00      SENIOR \$80.00

Membership BCWF^      SINGLE \$26.00      FAMILY \$34.00      JUNIOR \$16.00      SENIOR \$21.00

**Total Fee**       **\$106.00**       **\$144.00**       **\$36.00**       **\$101.00**

Membership Type     First Time     Renewal     Re-join - Last Membership expired in YYYY \_\_\_\_\_ .

**Family Membership:** (only complete this section if taking a family membership)

Family members must be Spouse or Common Law partner and dependant/s under 18 years and live with parents.

Spouse/Partner \_\_\_\_\_ Relationship \_\_\_\_\_ D.O.B. MM: \_\_\_\_ YYYY \_\_\_\_\_

**Intended Activity**     Archery     Boat Launch     Campground     Conservation & Environmental     Fishing     Hunting  
 Ranges - Rifle, Handgun, Indoor     Shotgun (Trap & Skeet)     Cowboy Action     Black Powder

**Areas where you can volunteer for club work activities. TAKE NOTE: This club functions because of volunteer assistance.**

Labor     Carpentry     Electrical     Plumbing     Conservation & Environment     Kitchen & BBQ     Fundraiser Banquet  
 Clerical     Bartending (Serve it right?)     Outdoor Show Fundraiser     Spring Cleanup     Fishing Forever     Family Fishing

Have you ever been convicted of a criminal or wildlife offence during the last 5 years? Yes  No

If yes, please specify \_\_\_\_\_

Sponsor's Name \_\_\_\_\_ Membership# \_\_\_\_\_ Signature \_\_\_\_\_

**I will read the Constitution of the Courtenay and District Fish & Game Protective Association and will abide by it. I acknowledge that I understand that this organization is operated and maintained by volunteers. As such I understand that I am expected to do my part by volunteering for work parties, at major events and/or for committee work whenever possible.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

This application is to be presented or mailed (address on letterhead) to the membership chair by your sponsor or in person for review. **If accepted, you will be notified when you can pick up your membership at the next General Meeting. Attendance at this meeting is mandatory.** The directors reserve the right to deny or cancel any membership if shown just cause.

<input type="checkbox"/> Membership Committee Approval	Date: _____	Membership Number
<input type="checkbox"/> Directors Approval	Date: _____	Key/s

\*Quoted CDFGPA membership fees are subject to and include GST.

^BCWF fees are not subject to GST

Method of Payment/4 Digits	Items	Amount	Date
		\$	

## **DECLARATION**

This is to certify that I \_\_\_\_\_ (please print first & last name) have received copies of the Constitution and Association rules governing my conduct and that my spouse, partner, immediate family members or guests while on Association property.

I Further understand that it is my responsibility to acquaint myself with changes to these rules and record all amendments published by the Association. (e-mail & newsletter)

Date \_\_\_\_\_

Signature \_\_\_\_\_