



Courtenay and District Fish & Game Protective Assoc  
 Registration for 27th Annual Outdoor Show

Mail form and cheque to:

**Courtenay and District Fish & Game Outdoor Show**  
**PO Box 3177, Courtenay, BC V9N 5N4**

For more information, contact (250-941-3655) or [outdoorshow@courtenayfishandgame.org](mailto:outdoorshow@courtenayfishandgame.org)

**Saturday June 1 and Sunday June 2, 2019 10am to 4pm**

Business, Club or Group name:		
Address:		
Contact Person:		
Website:	Phone/day:	Phone/evening:
Email:	Fax:	

\$100 per Space: one indoor space = 1 table (6 ft); one outdoor space = approx 400 square feet

Please indicate your desired space:

Number of Indoor spaces		x \$100 =	
Number of Outdoor spaces		x \$100 =	
		Total =	

Please indicate if you are a non-profit organization: Y / N (First space free for non-profit organizations)

Water req'd for outdoor sites: Y / N	
Electricity req'd for outdoor sites: Y / N	
Other (please specify):	
Camping? Y / N	No. of camping units:

Please Describe your Exhibit:
Please provide a brief (1 to 2 sentence) advertising blurb for our MC to promote your display:

Please note that all exhibitors must provide their own tablecloths and electrical extension cords. Outside exhibitors must provide their own tables, table coverings, chairs, tents, etc. These items are not available from Fish & Game. A camping spot is available for exhibitors for the Friday, Saturday and Sunday evening of the weekend, please reserve in advance as spaces are limited. Units must be self-contained as we have no hookups. A coin operated shower is available at the archery venue for all campers. See Campground Host for your assigned spot.

**DOOR PRIZES:**

Donations for door prizes are greatly appreciated from exhibitors. The prizes will be awarded to the public throughout the weekend. Your business will receive recognition for donations. If donating, please specify donation if possible:

Your signature below indicates that you will comply with the club regulations (<https://courtenayfishandgame.org/general-information>) and understand the Association's limitations. Full payment must be received prior to May 1, 2019 or space may be re-allocated.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_